

PART OF N. 1/2 SEC. 18, T. 5 N., R. 1 W., S. L. B. & M.  
**BURCH CREEK HEIGHTS SUBDIVISION**  
 AMENDED PLAT  
 PHASE I

219

TAXING UNIT: 27

LOTS 10-20, 23, 24  
 IN SOUTH OGDEN CITY

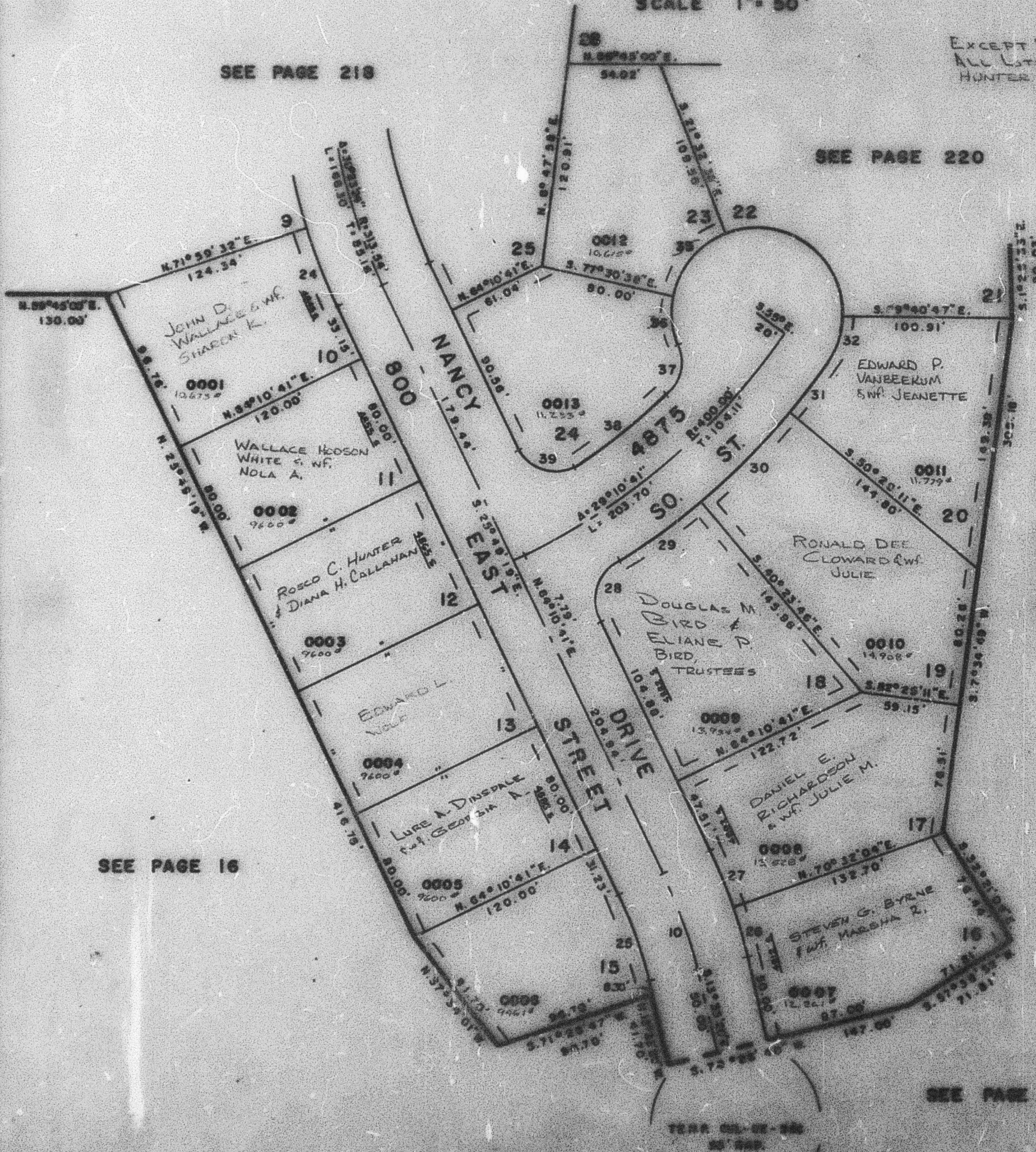
PREFIX: 07-219

SCALE 1" = 50'

SEE PAGE 218

EXCEPT WHERE OTHERWISE SHOWN  
 ALL LOTS OWNED BY  
 HUNTER REALTY

SEE PAGE 220



SEE PAGE 215

| CURVE DATA |           |         |        |
|------------|-----------|---------|--------|
| NO.        | Δ         | L       | ARC    |
| 10         | 12°15'59" | 279.19' | 59.77' |
| 24         | 7°48'51"  | 343.54' | 48.85' |
| 25         | 12°15'59" | 249.19' | 53.35' |
| 26         | 5°54'35"  | 309.19' | 31.89' |
| 27         | 6°21'23"  | 309.19' | 34.30' |
| 28         | 84°02'39" | 25.00'  | 30.87' |
| 29         | 8°37'06"  | 430.00' | 64.68' |
| 30         | 9°56'25"  | 430.00' | 74.80' |
| 31         | 4°39'49"  | 430.00' | 35.00' |
| 32         | 34°40'47" | 50.00'  | 30.26' |
| 35         | 55°58'00" | 50.00'  | 48.84' |
| 36         | 34°32'34" | 50.00'  | 30.14' |
| 37         | 67°33'53" | 25.00'  | 29.48' |
| 38         | 10°48'05" | 370.00' | 69.75' |
| 39         | 97°51'55" | 25.00'  | 42.70' |

7' UTILITY EASEMENTS EACH SIDE  
 OF PROPERTY LINES AS INDICATED  
 BY DASHED LINES. ALL EASEMENTS  
 TO BE USED FOR IRRIG. WATERLINES,  
 DRAINAGE, SANITARY & STORM SEWERS,  
 POWERLINES, TELEPHONE LINES AND  
 OTHER PUBLIC UTILITIES.

7' UTILITY & DRAINAGE EASEMENTS  
 AS INDICATED BY DASHED LINES.

FOR COMPLETE ENG. DATA  
 SEE ORIG. DEED PLAT IN  
 BOOK 20, PAGE 80

SEE PAGE 16